

PART OF THE SW.1/4, OF SECTION 24, T.6N., R.1E., S.L.B. & M.  
**THE LEGENDS AT HAWKINS CREEK 4TH AMENDMENT**

TAXING UNIT: 520

IN WEBER COUNTY  
SCALE 1" = 30'

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CHAPARRAL

42

JEFFREY S HOLDEN  
201940001  
1.52 AC±

S 0°45'57" W  
211.67'

S 71°42'17" W  
296.59'

365.76'  
N 71°41'38" E

6527 E  
200.00' N 18°18'22" W

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10' UTILITY & DRAINAGE EASEMENTS EACH  
SIDE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN.

FOR COMPLETE SURVEY DATA SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 95, PAGE 64 OF RECORDS.